



ORDER OF WORSHIP
November 29, 2020
First Sunday of Advent

PRELUDE | He Shall Feed His Flock

G.F. Handel

*Allow the prelude to prepare your hearts and minds for worship; to be still and know that God is God.
We are claimed by Christ in the waters of baptism; the light of Christ shines in our lives and in the world.*

WELCOME

LIGHTING OF THE ADVENT CANDLE

HYMN 100 | My Soul Cries Out with a Joyful Shout

Em C D

1 My soul cries out with a joy - ful shout that the
2 Though I am small, my God, my all, you
3 From the halls of power to the for - tress tower, not a
4 Though the na - tions rage from age to age, we re -

Em C D Em

God of my heart is great, and my spir - it sings of the
work great things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -

G D Em C Em

won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - ery ty - rant from his throne.
liv - er us from the con - quer - or's crush - ing grasp.

G D

You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall weep no more, for the
This sav - ing word that our fore - bears heard is the

Em C D Em

weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread; ev - ery
prom - ise which holds us bound, till the spear and rod can be

G D Em C Em

name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.

Refrain G D

My heart shall sing of the day you bring. Let the

Em C D Em

fires of your jus - tice burn. Wipe a - way all tears, for the

C D Em C Em

dawn draws near, and the world is a - bout to turn.

UNISON PRAYER

God, over and over again in scripture, we hear your dream for a beautiful world—a dream of hope and justice, a dream for eyes wide open to both the world’s suffering and the world’s beauty. We hear your dream for peace and reconciliation, for harmony and togetherness, for community and hope. We hear your dreams, and yet we do not open our eyes. We continue to live with the curtains drawn, the covers pulled tight, eyes shut to the realities of the world. So today, as we read and hear ancient words anew, we ask that you plant that same dream in us. Pour out your Spirit on our hearts and minds so that we may see what you see, and dream what you dream. Kindle a hope in us that will burn through the darkest nights. Give us the strength and the will to keep awake in this sleeping world. With hope we pray, amen.

SCRIPTURE READING | Isaiah 64:1-9

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence—
² as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
so that the nations might tremble at your presence!
³ When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
⁴ From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
⁵ You meet those who gladly do right,

those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
⁶ We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
⁷ There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
⁸ Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
⁹ Do not be exceedingly angry, O Lord,
and do not remember iniquity for ever.
Now consider, we are all your people.

CHILDREN’S MESSAGE

SPECIAL MUSIC | Lo, How a Rose E’er Blooming

15th Century German Carol

SCRIPTURE READING | Mark 13:24-37

²⁴ ‘But in those days, after that suffering, the sun will be darkened,
and the moon will not give its light,
²⁵ and the stars will be falling from heaven,
and the powers in the heavens will be shaken.
²⁶ Then they will see “the Son of Man coming in clouds” with great power and glory. ²⁷ Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

²⁸ ‘From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. ²⁹ So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰ Truly I tell you, this generation will

not pass away until all these things have taken place.
³¹ Heaven and earth will pass away, but my words will not pass away.

³² ‘But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. ³³ Beware, keep alert; for you do not know when the time will come. ³⁴ It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. ³⁵ Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, ³⁶ or else he may find you asleep when he comes suddenly. ³⁷ And what I say to you I say to all: Keep awake.’

SERMON | Those Who Dream... Keep Awake (Hope)

Rev. Dr. Brandon Lewis

HYMN 88 | O Come, O Come, Emmanuel (Verses 1-2, 5-7)



1 O come, O come, Em - man - u - el, and ran - som
2 O come, thou Wis - dom from on high, who or - derest
3 O come, O come, thou Lord of might, who to thy
4 O come, thou Root of Jes - se, free thine own from



cap - tive Is - ra - el, that mourns in lone - ly ex - ile
all things might - i - ly; to us the path of knowl - edge
tribes on Si - nai's height in an - cient times didst give the
Sa - tan's tyr - an - ny; from depths of hell thy peo - ple



here un - til the Son of God ap - pear.
show; and teach us in her ways to go. Re-joyce! Re-joyce!
law in cloud and maj - es - ty and awe.
save and give them vic - tory o'er the grave.



Em - man - u - el shall come to thee, O Is - ra - el.

5 O come, thou Key of David, come, and open wide our heavenly home;
and open wide our heavenly home;
make safe the way that leads on high,
and close the path to misery.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

6 O come, thou Dayspring, come and cheer
our spirits by thine advent here;
disperse the gloomy clouds of night,
and death's dark shadows put to flight.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

7 O come, Desire of nations, bind
all peoples in one heart and mind;
bid envy, strife, and discord cease;
fill the whole world with heaven's peace.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

TIME OF PRAYER & THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

ANNOUNCEMENTS

HYMN 110 | Love Has Come



1 Love has come: a light in the dark - ness!
 2 Love is born! Come, share in the won - der.
 3 Love has come and nev - er will leave us!

(D) (Bm7) (Em) (A7) (D)
 F Dm7 Gm C7 F



Love shines forth in the Beth - le - hem skies. See, all
 Love is God now a - sleep in the hay. See the
 Love is life ev - er - last - ing and free. Love is

(A) (D) (Bm) (D) (A) (G) (D)
 C F Dm F C B^b F



heav - en has come to pro - claim it; hear how their song of
 glow in the eyes of his moth - er; what is the name her
 Je - sus with - in and a - mong us. Love is the peace our

(Em7) (F#7) (G) (A) (Bm) (A7)
 Gm7 A7 B^b C Dm C7



joy a - ris - es: Love! Love! Born un - to you, a
 heart is say - ing? Love! Love! Love is the name she
 hearts are seek - ing. Love! Love! Love is the gift of

(D) (A) (G) (A) (D) (A) (A7) (Dsus) (D)
 F C B^b C F C C7 F_{sus} F



Sav - ior! Love! Love! Glo - ry to God on high.
 whis - pers. Love! Love! Je - sus, Em - man - u - el.
 Christ - mas. Love! Love! Praise to you, God on high!

BENEDICTION

POSTLUDE | Every Valley Shall Be Exalted

G.F. Handel

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